## 7<sup>th</sup> MONTH: "TISHRI"



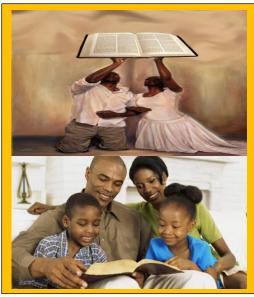
Purpose: Feast of Tabernacles/ Sukkot is a Memorial, a practice celebration of the future return of our King/ Bridegroom and a Marriage Celebration.

- 1) Sukkot is a Memorial of YAHUAH'S presence/dwelling with Israel as a nation after delivering us from Egypt's Bondage. YAHUAH sheltered, protected and provided for Israel during the wilderness and was the cloud by day and fire by night for the nation of Israel.
- 2) Sukkot is also a practice celebration of the future return of our King and Bridegroom Yahusha Hamashiach tabernacle/dwelling with Israel forever. (Revelations 21:3-4)
- 3) Sukkot as well is a Marriage Celebration-Supper in which the Bridegroom/ Yahusha Hamashiach takes his bride (Nation of Israel) to the house he has prepared (New Jerusalem /Mont Zion) (Revelations 21:9-14)
- 4) *Yahusha* was born on the 1<sup>st</sup> Day of Sukkot and circumcised on the 8<sup>th</sup> Day.
- 5) Picture of YAHUAH'S Heavenly Kingdom (Daniel 2:44, "And in the days of these kings shall the Eloah of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever.")

# Feast: YAHUAH'S FEAST OF TABERNACLE (Also known as SUKKOT or BOOTHS)

Number of days Sukkot is observed: 8 (1st and 8th day are Holy Sabbaths. Each day is of joyful commemoration of YAHUAH'S love and faithfulness for Israel. The 8th day is called the Last Great Day)

**How to Celebrate** 



New Testament
Matthew 1:18-25
John 1:14 / John 7
John 14:2-3
Luke 2:1-20
Revelations 19:7-9/21:3-4

Time of Harvesting

Agriculturally & Spiritually, the idea of Sukkot is a time of harvesting of the nation's wheat (righteous souls for the Kingdom) and ingathering (Israel as a Nation coming together to Praise, Glorify and Worship YAHUAH)

Remark: The disciples were well aware of the prophecies regarding Israel in the New Kingdom of Heaven on Earth (ref Acts 1:6-7)

### How to Observe: Sukkot/ Feast of Tabernacles (symbolically & Physically

We commemorate *sukkot* with Family-Time and building a cukkah/sukkah (booth/tent) or replica as a reminder that *YAHUAH* delivered us from slavery of Egypt's Bondage and *dwelt with us.* Therefore, we are commanded to *rejoice in joyful praise and worship* each day and zakar/ remember *YAHUAH'S* love and goodness to us by *reading Torah and teaching our children the WORD*.

Sukkot symbolizes breaking of our bondage and freedom from oppression/sin; consequently, we are to be free from sin-bondage, as well as we are to release, forgave and make a mends if we have offence with our brother/sisters in the body of Yahusha. During the 7-days, we are to also remember that the wilderness is where **YAHUAH** tried the children of Israel to reveal what was in there hearts. The 8<sup>th</sup> Day represent YAHUAH'S Kingdom Government (Daniel 7:27-28,

"And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the qodeshiym of **El Elyon**, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. Hitherto is the end of the matter.")

#### **Old Testament**

Numbers 9:15-16 Numbers 29:12-39 Leviticus 23: 33-44 Deuteronomy 16: 13-17 Nehemiah 8:13-18

1st Ezra 3: 4 Ezekiel 45:25 Zechariah 14:16–19

#### (Lessons learnt prior to *Sukkot* )

- 1- We are to purge the carnal man with fasting, prayer, repentance and atonement that the spiritual man may grow in authority over the flesh, so that we are sanctified and acceptable at *YAHUAH'S* tabernacle "SUKKOT"
- 2- We are to break the sin of bondage and oppression from our lives. Also we are to release, forgave and make a mends with others (*Nation of Israel*) that offended us.
- 3- Prepare the cukkah/sukkah (booth/tent/ temporary shelter)
- 4- Present an offering to the hungry by donating cloth or food to the homeless/poor and or donating to a righteous Hebrew Assembly.

Remark: The feast of Tabernacle is also about repeating the Creation story in our lives; understanding Light vs Darkness separation; and remembering to keep the Renewed Covenant of YAHUAH with us, which is the promise of YAHUAH'S Goodness to those that guard his covenant in their heart and do them.

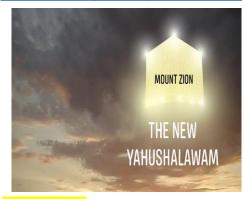
(Lessons learnt day of *Sukkot*)

1- we are commanded to be *Joyful* during the 8 days of the feast (*rejoice in joyful worship* each day and zakar/remember *YAHUAH'S* love and goodness to us)

Note: Each day let your internal fire for *YAHUAH* become an offering of Praise and Worship on the altar of your Set-Apart heart. Present yourself/household a whole burnt offering; asking *YAHUAH* to sanctify all three parts of our being – body, soul, and spirit.

- 2- Set-up the cukkah/sukkah (booth/tent/ temporary shelter)
- 3- (Zākar)/Remember YAHUAH'S Covenant with our forefathers and the Nation of Israel by reading of the Torah of HIS goodness and promises to gather the remnant of Israel from captivity to our own land.
- 4-1st and 8th day of the feast are both High Shabbath or High Holy Day and starts at sunset on the prior day & ends at sunset on the day of

## YAH'S Appointed Time (Sukkot)



Acts 1:6-7: "When they therefore were come together, they asked of him, saying, Adonai, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power."

Note: The disciples were well aware of the prophecies regarding Israel ruling the New Kingdom of Heaven on Earth with *Yahushua Hamashiach*.

As we search the scriptures, we are to petition YAHUAH to open our minds and hearts to HIS Righteous Hebraic understanding of the word.

Remark: According the Holy Scriptures all nations at one time or another will come and fought against the children of Israel after they have been gathered by YHAUAH in the land. The nations that remain after Armageddon shall indeed rejoice in the new Kingdom of Heaven on earth. They shall obey the YAGUAH'S commandments and honor the children of Israel. That explains why the disciples asked Yahushua this question.

**Daniel 2: 44:** "And in the days of these kings shall the **ELOHIYM**, of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

**Daniel 7: 27-28**: "And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. Hitherto is the end of the matter."

That is the divine plan of the Most High, to give everything under the whole heaven to the children of Israel that's in the renewed covenant of Yahushua Hamashiach. All nations shall keep YAHUAH'S commandments including His high holy days, remembering and honoring what YAHUAH did for the children of Israel. The holy scriptures explain that in detail regarding the Feast of Tabernacles.

