### 7<sup>st</sup> MONTH: "TISHRI"

(mid Sept thru mid Oct)



Purpose: Yom Teruah is a Memorial, Call to Repent, to proclaim the return of our King, Redeemer, High-priest and Bridegroom Yahushua Hamashiach, and zakar His Righteous, Blood Sacrifice Offering for our sins, that Renewed Israel to the Covenant & gave Salvation.

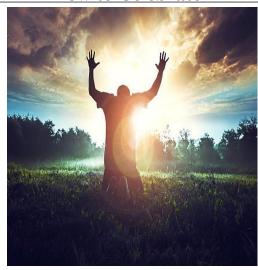
- 1) Remember *YAHUAH* is our Banner and that *HE* brought us out of Egypt/Bondage a Nation of Israel unto Himself, gave the Torah Covenant to our forefathers and made us a kingdom of priests, and Holy Nation/*refer to Exodus 19*.
- **2)** Sound a warning to Israel, acknowledging we have sinned and need to repent and Cry-Out for *YAHUAH'S* deliverance and salvation.
- 3) Proclaim the soon coming/return of *Yahushua Hamashiach* with an awakening blast for His bride/Nation of Israel.
- 4) Also it signifies our King declaring war against enemies of Israel, Gathering the people, Sending the people out and redemption of the people /Nation of Israel.

Feast: YAHUAH'S
FEAST OF TRUMPETS
(Also known as Day of
Awakening Trumpets
and Yom Teruah)

**Number of days** Yom Teruah is observed: 1

Trumpets is on the first day of the 7<sup>th</sup> Month (7<sup>th</sup> New Moon) and start the 10-days of Fasting and Repentance leading to Day of Atonement

**How to Celebrate** 



New Testament
Matthew. 24:31
1 Corinthians. 15:52-53
1 Thessalonians. 4:16
Revelations. 1:10
Revelations. 8:6-8

## YAHUAH our SALVATION (YESHUAH)

Cepher-1Peter 3:15 "But Sanctify YAHUAH ELOHIYM in your hearts"

**Remarks**: We are to have a circumcised heart and live a Renewed Covenants Torah Lifestyle.

Philippians 2:15, "That ye may be <u>blameless</u> and harmless, the sons of Elohiym, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;"

#### How to Observe: Feast of Trumpets/ Yom Teruah (symbolically & Physically

Know we have been given *Salvation*, in the name of *Israel's King*, *Redeemer & High Priest*, *Yahusha Hamashiach*. We are to deeply examine ourselves, and fervently seek forgiveness and atonement, asking *YAHUAH* to removes sins and blemishes from our soul and give us a clean heart and righteous spirit. Then *YAHUAH* takes us thru the *process of restoration*.

Cry out to **YAHUAH** and confess, renounce and denounce all of our sins. Repent and turn from the traps of Babylon/ wicked system that include idol worship, idols of the heart and detestable sins. Blowing of the trumpets, seeking, and calling out to **YAHUAH** with our voices raised as a trumpet with sincerity of heart for **forgiveness** and **deliverance** from the sins of this Babylon system. Blow the shofar/cry out form evening to evening.

Old Testament Leviticus. 23:23-25 Numbers. 29:1-6 Numbers. 10:1-10 Isaiah. 58: 1-14 Psalms. 81:1-10 Zephaniah. 1:16

#### YAHUAH'S Appointed Time (Trumpets)

Leviticus 23:23-25 "And YAHUAH spake to Mosheh, saying, Speak unto the children of Yashar'el, saying, In the seventh month, in the first day of the month, shall ye have a shabbath, a memorial blowing of shofaroth, a holy assembly. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto YAHUAH."

**Remarks**: we need to have an internal fire for **YAHUAH** that becomes an offering on the altar of our heart

## (Lessons learnt Prior Feast of Trumpets)

- 1-(Zākar)/Remember YAHUAH'S Covenant with our forefathers and the Nation of Israel. Read and Remember HIS promises to gather the remnant of Israel from captivity to our own land.
- **2** Sanctify ourselves with Prayer, Fasting and seeking *YAHUAH* prior to Trumpets. Evaluate your lifestyle & desire to have a repentant, humble, broken and contrite Heart & Ruach before the presence *YAHUAH*.

1John 1:8, "If we say that we have no sin, we deceive ourselves, and the Truth is not in us.

- **3** Address issues of your heart, to the Courts of Heaven, identifying areas in your life where you have fallen short in living and walking out *YAHUAH'S* Torah Covenant.
- 4- Confess specific sins and acknowledge that "I" am sinful in nature and ask for forgiveness from sins and to receive *YAHUAH's* Righteousness.
- **5** Present an offering to the hungry by donating cloth or food to the homeless/poor and or donating to a righteous Hebrew Assembly.

## (Lessons learnt day of Feast of Trumpets)

- 1- It's a High Shabbath or High Holy Day and starts at sunset on the prior day & ends at sunset on the day of.
- **2-** Present yourself/household a whole burnt offering; asking *YAHUAH* to sanctify all three parts of our being body, soul, and spirit.
- 3- It's a day of Shouting/blast of Trumpets (During this time we are to lift our voice as a trumpet for the Nation of Israel) *YAHUAH* commands us to cry out, make a heart cry vibration like a trumpets. Blow the shofar/Trumpets/Cry Out.
- 4- Let your internal fire for *YAHUAH* become an offering on the altar of your Set-Apart heart. Sound the trumpets / Cry out because *YAHUAH* is our light and salvation, because you trust in *YAHUAH* our deliverer who brings deliverance for those that seek Him and obey His word.
- 5- Read *Nehemiah 9* (Israelites Confess Their Sins)/ *Matthew 25* (Parable of the Ten Bridesmaids/ Parable of the Three Servants/ The Final Judgment)

#### Shofaroth/Trumpets/Cry Out

Three types of reverberating sounds in the Bible are

- Rams Horn or Shofaroth
- Trumpets blast
- Cry of Israel voices as a nation for Repentance and also to Praise

### Significance of the Ram's Horn/Shofaroth

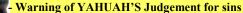
The Ram's horn is prophetic and a Hebrew Israelite cultural significance that reminds us of two thing.

- 1) Our Father of the Faith Abraham who obeyed and trusted YAHUAH when he put his only son Isaac for sacrifice on the stone alter and YAHUAH provided His own sacrifice of a ram caught in the bush.
- 2) That ram signified Yahushua Hamashiach, who is the only begotten son of ABBA YAHUAH, and is the sacrifice that YAHUAH provided to redeem the Nation of Israel from sin and renewed the covenant that our forefathers broke.

Joshua 6:4: "Also seven priests shall carry seven trumpets of rams' horns before the ark; then on the seventh day you shall march around the city seven times, and the priests shall blow the trumpets."

(What we are to do) Isaiah 58:1 "Cry aloud, spare not, lift up thy voice like a shofar, and shew my people their transgression, and the house of Ya'aqov their sins"

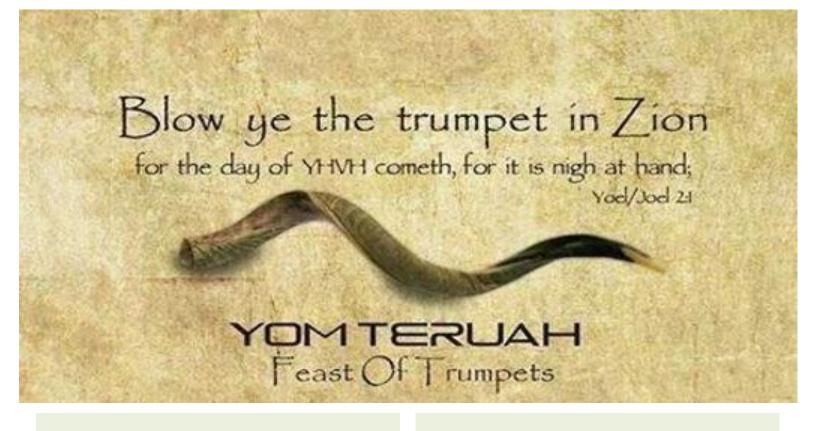




- Repentance and forgiveness of sins

- Cry/mourn for all the abominations being done to YAHUAH'S Temple/ His people being made abomination by vaccines
- Cry/mourn for Deliverance and Salvation from Babylon and return to Zion our land
- Remembrance of YAHUAH'S Covenant with our forefathers & Israel His Nation





# We must first be sanctified (fasting and repentance) before we Cry-Out/Blow the Shofaroth/Trumpets (Numbers 29:1-6)

"And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you. And ye shall offer a burnt offering for a sweet savour unto YAHUAH; one young bullock, one ram, and seven lambs of the first year without blemish: And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram, And one tenth deal for one lamb, throughout the seven lambs: And one kid of the goats for a sin offering, to make an atonement for you: Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto YAHUAH."

**Remarks:** Our Sanctified Body (not defiled by unclean foods & set-apart to righteousness) with a meek, humble, broken and contrite heart is a Temple of **YAHUAH** and becomes the Altar to offer our sacrifice of praise and worship, of which **YAHUAH** is pleased. This sanctified altar of our hearts that dedicated to **YAHUAH** becomes an incense of sweet smell (Prayers of the godeshim)"

#### Remember why we sound the trumpets / Cry Out because YAHUAH is Israel light and Salvation (Psalm 81:1-10)

"Sing aloud unto **Elohiym** our strength: make a joyful noise unto the **Elohiym** of Jacob. Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery. Blow up the Shofar on the dark new moon, in the time appointed, on our solemn feast day. For this was a statute for Israel, and a law of the **Elohiym** of Jacob. This He ordained in Joseph for a testimony, when he went out through the land of Egypt: where he heard a language that he did not understand. I removed his shoulder from the burden: his hands were delivered from the pots. You called in trouble, and I delivered you; I answered you in the secret place of thunder: I proved you at the waters of Meribah. Selah. Hear, O my people, and I will testify unto you: O Israel, if thou wilt hearken unto me; There shall no strange god be in you; neither shalt you worship any strange god. I am YAHUAH ELOHAYKA, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it."

**Remarks:** Exodus 19:13 "When the ram's horn sounds a long blast, they shall come up to the mountain." After the blowing the shofar we then wait to hear YAHUAH'S Shofar from Heaven.