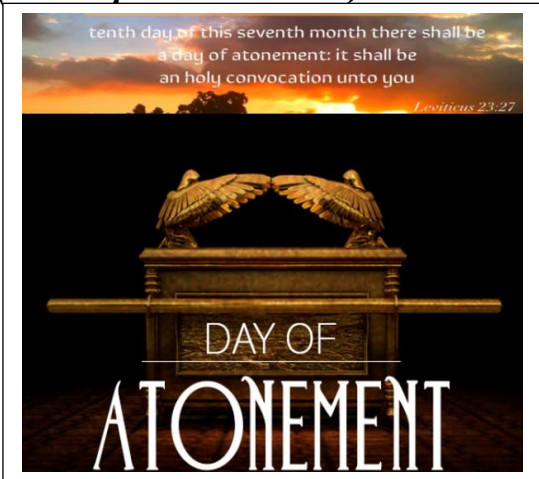


7th MONTH: "TISHRI"

(mid Sept thru mid Oct)



Purpose: *Atonement* is about a condition of solemn Self-Reflection and Introspection of our carnal state that causes sin and death. It is the Torah/Biblical examination of our lives and the pouring out of our souls with *Repentance* and Fasting during the 10 days leading to Day of *Atonement*. Pouring out our soul with *Repentance* (state of regret and turning from sin) include a heartfelt assessment of our words /speech, thoughts and actions, confessing all our sins; renounce and denounce our sinful nature; asking *YAHUAH* to remove spots & Blemishes from our soul and that we be covered by the Blood of Israel's *King, Redeemer and High-priest Yahusha Hamashiach*. Is the pouring out and purging our soul/ *Afflict your soul* with *Repentance* and Fasting, then preparing our hearts to be a whole burnt offering on the Day of *Atonement*. The idea to be a spotless sheep/bride.

Feast: *YAHUAH'S YOM KIPPUR* (Also known as *DAY of ATONEMENT*)

Number of days Yom Kippur is observed: 1 (Atonement is a Holy Convocation and is observed from sunset on the previous day & ends at sunset on the *Day of Atonement*)

How to Celebrate

Afflict your soul is to deeply examine oneself; therefore afflicting our Soul with Prayer and supplication repenting from our sinful nature

New Testament

Hebrews. 6:9-20

Hebrews. 7: 4-28

Hebrews. 9:15-28

Hebrews. 10

Romans. 7

AFFLICT YOUR SOUL

Number 29:7-8 "And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein: But ye shall offer a burnt offering unto *YAHUAH* for a sweet savour"

How to Observe : Yom Kippur/ Day of Atonement (symbolically & Physically)

Trumpets starts the 10-days of Afflict your soul, Fasting and Repentance leading to Day of Atonement. During the 10 days of Fasting and Repentance, the process should bring us to a state of humility. **Leviticus 23:27** directs us to "afflict your souls, and offer an offering made by fire unto *YAHUAH*" The idea of affecting our soul means that the self-reflect, introspecting and examining with fasting and repenting should cause great anguish in your soul (body/mind/ being) that you become humbled in your body and you identify how *YAHUAH* sees your sinful nature.

Also in accordance with **Isaiah 58:6-10** we are instructed (concerning the house of Israel) to loose bands of wickedness, undo heavy burdens, let oppress free, break yokes, feed the hungry, shelter the homeless and cloth the naked.

Old Testament

Numbers. 29:7-8

Leviticus. 23: 26-32

Leviticus. 16: 6-10/ 29-31

Isaiah. 58

Psalms. 35:13

Psalms. 139

(Lessons learnt, **10-days Fasting and Repenting**)

1- During that time, (10-days prior to Day of Atonement) you are to afflict your soul.

Note: Know that sin is poison to your soul. All our sins of the past and present; sins you have seen, heard, thought and did. Including unforgiveness, traumatic experiences and offences, they are all collected in your soul (body/mind/being)

2- Therefore afflict your soul with sincere, heartfelt self-examination of our sins and our sinful nature. Confess all our sins, renounce and denounce all sinful soul ties and all our sinful/unrighteous actions with prayer, fasting and repenting.

3- The sincere act of afflicting your soul with repentance, prayer and fasting becomes your burnt offering to **YAHUAH**. This symbolize the burning up of your sins (of your soul), because you have acknowledged your sins and condemned it (Judge it), therefore allowing **YAHUAH** to burn your sins away and you receive forgiveness.

4- Understand that the process is also meant to sanctify ourselves and the altar of our heart to **YAHUAH**. It is a journey because we are being transformed from within into the image of **Yahushua Hamashiach, the Lamb of YAHUAH Elohim who was sacrificed and his blood takes away our sins.**

As we search the scriptures, we are to petition **YAHUAH** to open our minds and hearts to HIS Righteous Hebraic understanding of the word.

(Lessons learnt, **10-days Fasting and Repenting**)

1- Also in accordance with **Isaiah 58:6-10** we are instructed to:

Loose bands of wickedness:

Get yourself free from sinful/wicked habits/addictions, such as unclean foods, social-media, worldly television and music, or Babylon system.

Undo Heavy Burdens:

Identify anything in your life that hinders or keeps you from following Torah and remove it

Let the Oppress go free:

If you are causing the oppressing of others, (causing hurt, strife or the negative attitude). You are to stop the oppressing, seek forgiveness and shalom.

Break every yoke:

Break bad habits, it causes you to error and is an oppression in your life.

Deal bread to the hungry:

Identify genuine/legit needs of the *house of Israel* people and care for them. Providing food, an offering and sharing Torah

Bring cast out to your home:

Identify genuine/legit needs of the *house of Israel*. Show brotherly love, kindness and assistance.

Cloth the homeless:

Identify genuine/legit needs of the *house of Israel*.

Hide not from your flesh:

Not to hide yourself from the needs of the *house of Israel*.

Note: **Isaiah 58:6-10** is the act of a person correcting a state of dysfunction.

YAH'S Appointed Time (Day of Atonement)

Psalms 35:13 *"But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom."*

(Lessons learnt, **Day of Atonement**)

1- It's called the Sabbath of Sabbaths, the holiest, most Set-Apart feast day; as our sinless perfect High Priest **Yahushua Hamashiach** makes atonement for **YAHUAH'S** Covenant people / Israel.

2- You are to fast from sunset on the previous day & ends at sunset on the day of atonement. No working on the day of Atonement (no cooking, ect).

3-Continue to **afflict your soul** with fasting. *(As a personal choice, this **may** also include: wearing of sackcloth all day, fasting from food & water, read the word, watch & pray)*

Matthew 26:41

4- Note: There cannot be any justification for sin in our lives /ourselves "that is pride" but we must condemn our sinful nature, so that **Yahushua's** blood makes atonement for us when we repent, ask and seek forgives.

5- We are to purge the carnal man with fasting, prayer, repentance and atonement so that the spiritual man grows in authority over the flesh, so that we are sanctified and acceptable at **YAHUAH'S** next tabernacle "**SUKKOT**" Feast.

Leviticus 16:

"From the Israelite community [the high priest was instructed] to take two male goats for a sin offering and a ram for a burnt offering" (v. 5). The priest brought the animals before the Lord and cast lots between the two goats – one to be a sacrifice and the other to be the scapegoat.

The first goat was slaughtered for the sins of the people and its blood used to cleanse the Most Holy Place, the tent of meeting and the altar (v. 20). After the cleansing, the live goat was brought to the high priest. Laying his hands on the scapegoat, the high priest was to "confess over it all the wickedness and rebellion of the Israelites – all their sins – and put them on the goat's head.

He shall send the goat away into the wilderness in the care of someone appointed for the task. The goat will carry on itself all their sins to a remote place; and the man shall release it in the wilderness"



Yahushua Ha'Mashiach is the complete atonement for our sins. In many ways, He embodies each aspect of the Day of Atonement. We are told that He is our great

High Priest ([Hebrews 4:14](#)).

The Lamb He is also the "**Lamb that was slain from the creation of the world**" ([Revelation 13:8](#)) as a sacrifice for our sins.

And He is our scapegoat. [Second Corinthians 5:21](#) says, "**God made Him who had no sin to be sin for us, so that in Him we might become the righteousness of God.**" Our sins were laid on Mashiach – He bore our sins just as the scapegoat bore the sins of the Israelites. [Isaiah 53:6](#) prophesies Mashiach's acceptance of the sins of Israel "**We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on Him the iniquity of us all.**"